



**MARION COUNTY BOARD OF COMMISSIONERS**  
**Room 260 City-County Building**  
**200 E. Washington Street**  
**Indianapolis, IN 46204**

<b>REGULAR MEETING MINUTES</b>	
<b>Meeting Date and Time</b>	April 17, 2008; 8:30 AM
<b>Meeting Location:</b>	Room 260 City-County Building
<b>Attendees:</b>	Commissioner Michael Rodman, President; Commissioner Greg Bowes, Vice President; Commissioner Billie Breaux, Secretary; Steven Ajamie; Julie Beaubien, Kipp Norman, SEND; James Davie, United Northwest CDC; Kevin Teasley, GEO, Mr. Logan Harrison, Corporation Counsel; Kevin Vaughn, Treasurer's Office; Barbara Reeves, Auditor's Office; Michael T. Price, Auditor's Office
<b>Call to Order:</b>	By Commissioner Rodman
<b>Approval of Minutes:</b>	The minutes of the March 2008 meeting were approved.
<b>Correspondence:</b>	Correspondence from Mayor Ballard's Office regarding a letter he received for the Marion County Children's Home. Linda Cofer sent a letter asking the Commissioner's support and participation in the 2008 Black Expo. The Board approved participation in this year's Black Expo.
<b>Oath of Office</b>	The Board approved appointments of Steven Ajamie and Leland Thomas to the Property Tax Assessment Board of Appeals for Marion County. Commissioner Bowes gave a brief overview of the role of the Board. Mr. Ajamie was sworn in and Mr. Thomas will be sworn in at a later date. Mr. Thomas was sworn in on April
<b>Response to Public Hearing:</b>	Public Hearing to be held May 15, 2008
<b>New Business:</b>	<p>Kipp Norman , Real Estate Developer for SEND gave a presentation of the work that is being done in the neighborhood. The property being discussed is located at 1033 South State Avenue. The conditional deed date has passed. The received the property in 1997 and dropped the ball of redeveloping the property. Habitat for Humanity is interested in acquiring the property for redevelopment. Mr. Harrison stated a new deed will need to be reissued. The Board approved with a condition they have 18-months to transfer the property to Habitat for Humanity for low income housing.</p> <p>Kevin Teasley received property from Near North CDC. The property is located at 223 W. 26<sup>th</sup> Street. Near North had a conditional deed and sold the property to the Greater Education Opportunities Foundation and the sponsor of two Charter Schools. This school is the 21<sup>st</sup> Charter School, K-12. They have been there for three years. They have 330 children. The property will be used for the school. The Board approved granting the Quick Claim Deed to GEO.</p> <p>James Davie from United North East CDC received two properties on conditional deeds, 3049 N. Olney. The Board approved to take the property back into the Marion County Tax Base. Property located at 3934 Hillside was sold to the neighbor. Mr. Davie stated the neighbor help to keep the property clean and maintain the property. When the neighbor wanted the property it was sold for \$100.00. The county will offer a Quick Claim Deed to the neighbor. The Board Approved.</p>



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	<p>Kevin Vaughn – Neighbor Properties</p> <p>Properties sold for amounts listed</p> <p><b>1014195</b> 429 N. RURAL ST RUPP PARK FLETCHERS SUB TO BLAKE GROVE L31 \$350</p> <p><b>1029184</b> 2232 MASSACHUSETTS REESE COLE METCALF &amp; BUCKS FLET 4TH BROOKSIDE L23 &amp; 1/2 VAC ALLEY \$150</p> <p><b>1029185</b> 236 MASSACHUSETTS REESE COLE METCALF &amp; BUCKS FLET 4TH BRKSIDE 78FT OFF SE END L20 \$150</p> <p><b>1038348</b> 1057 BELLEFONTAINE ST L D JOHNSONS SUB JOHNSON HRS ADD 53 FT E END N 1/2 L5</p> <p><b>1077644</b> 1057 BELLEFONTAINE ST L D JOHNSONS SUB JOHNSON HRS ADD 22.5FT N SIDE OF 135.33FT W END L5 \$300 Combined for Bellefontaine St.</p> <p><b>1091638</b> 1535 LINDEN ST HUBBARD ET AL S E ADD L10 L11 EX PT No Cost TAKEN FOR BLVD</p> <p><b>9008282</b> 2841 S. LYONS AV MARS HILL L 421 \$500</p>
<b>Old Business</b>	Board approved to take the property back from Mr. Osborn from Near North Development.
<b>Adjournment:</b>	With no further business before the board adjourned the meeting at 9:31 AM by Commissioner Rodman. All meetings can be viewed on WCTY Channel 16.
	<b>Michael W. Rodman, President</b>
<b>Attest:</b>	<b>Gregory P. Bowes, Vice-President</b>
	<b>Billie J. Breaux, Secretary</b>