# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

**State Form 466 (R:13-11-05)**  
**Indiana Election Commission (IC 3-9-5-14)**

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**INSTRUCTIONS:** Please type or print legibly in black ink all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
- [ ] Yes  
- [x] No

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## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  
   - [ ] Check if this is a new name
   - Wilson for Beech Grove

2. Acronym or Abbreviated Name (if any)
   - [ ] Check if this is a new address
   - Beech Grove

3. Committee Telephone Number
   - (317) 781-4446

4. Mailing Address (address where all campaign finance correspondence is received)
   - 1446 Timber Grove Place

5. City, State, ZIP Code
   - Beech Grove IN 46107

6. Party Affiliation (if applicable)
   - Libertarian

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## CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. Full Name of Candidate (include any nickname)
   - Dennis D. Wilson II

8. Party Affiliation or if Independent Candidate
   - Libertarian

9. Office Sought (Include district number, if any. Not required for exploratory committees)
   - NO Vote for 2014

10. County of Residence
    - Marion

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## TYPE OF REPORT

11. Check one:
    - [ ] Pre-Primary  
    - [ ] Pre-Election  
    - [ ] Annual  
    - [ ] Nomination  
    - [ ] Other

    - [ ] Final/Other(s) Committee Fund Raising, (less than 18, 19, and 20 must be 0)

    - [ ] Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    - From: 1-1-2014  
    - Through: 12-31-2014

13. Cash on hand and investments at the beginning of this reporting period:
    - 0

14. Cash on hand and investments January 1, current year:
    - 0

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## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)
    - 0

15b. Unitemized
    - 0

15c. Add lines 15a and 15b in both columns
    - SUBTOTAL
    - 0

15d. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
    - TOTAL
    - 0

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## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)
    - 0

17b. Unitemized
    - 0

17c. Add lines 17a and 17b in both columns
    - SUBTOTAL
    - 0

17d. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)
    - TOTAL
    - 0

19. Debts OWED BY the committee (use Schedule D)
    - 0

20. Debts OWED TO the committee (use Schedule E)
    - 0

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## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature**  
- [ ] Treasurer

**Signature of Candidate (if applicable)**
- [ ] Treasurer

**Date**
- [ ] 1-1-2015

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**FOR OFFICE USE ONLY**

**FILED**
- **JAN 01 2015**

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**Receive Time**
- Jan. 1, 2015 1:00PM  
**No.**
- 7623