REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R13/11-06)
Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  □ Yes  □ No

COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization)  □ Check if this is a new name
   Citizens for Whitehurst

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
   (317) 709-3428

4. Mailing Address (address where all campaign finance correspondence is received)  □ Check if this is a new address
   233 S. Downey Ave
   Indianapolis, IN 46229

5. City, State, ZIP Code

6. Party Affiliation (if applicable)
   Democratic

CANDIDATE INFORMATION (For Candidate’s Committees Only)
7. Full Name of Candidate (include any nickname)
   Andy Whitehurst

8. Party Affiliation or if Independent Candidate
   Democrat

9. Office Sought (include district number, if any. Not required for exploratory committees)
   Warren Township Board District 3

10. County of Residence
    Marrow

TYPE OF REPORT
11. Check one:
    □ Pre-Primary □ Pre-Election  □ Annual □ Nomination □ Other

    Final Dissolution Committee (lines 13, 14, and 16 must be '
    □ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    From: January 1 2014 Through: December 31 2014

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS
(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)
15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL

EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)
17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL 173,21

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

173,21

173,21

FOR OFFICE USE ONLY
FILED
JAN 14 2015

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-3) A person who knowingly makes a fraudulent report commits a Class D felony, (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-19)
<table>
<thead>
<tr>
<th>CREDITOR'S OR LENDER'S NAME &amp; MAILING ADDRESS</th>
<th>ENDORSER'S OR VENDOR'S NAME &amp; MAILING ADDRESS (if any)</th>
<th>AMOUNT</th>
<th>DATE DEBT INCURRED</th>
<th>CUMULATIVE PAID YEAR-TO-DATE</th>
<th>OUTSTANDING BALANCE THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Andy Whitehurst</td>
<td></td>
<td>536.55</td>
<td>02/04</td>
<td></td>
<td>536.55</td>
</tr>
</tbody>
</table>

LENDER'S OCCUPATION:

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SUBTOTAL THIS PAGE OF SCHEDULE D: $536.55

TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet) $