### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
- [ ] Yes  
- [x] No

### COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization)  
   David Taylor for Perry Township Constable
2. Acronym or Abbreviated Name (if any)  
3. Committee Telephone Number  
   (317) 538-9873
4. Mailing Address (address where all campaign finance correspondence is received)  
   P.O. Box 17513
5. City, State, ZIP Code  
   Indianapolis, Indiana 46217
6. Party Affiliation (if applicable)  
   Republican

### CANDIDATE INFORMATION (For Candidate’s Committees Only)
7. Full Name of Candidate (include any nickname)  
   David A. Taylor
8. Party Affiliation or If Independent Candidate  
   Republican
9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
   Perry Township Constable
10. County of Residence  
    Marion

### TYPE OF REPORT
11. Check one:
- [ ] Pre-Primary  
- [x] Pre-Election  
- [x] Annual  
- [ ] Nomination  
- [ ] Other  
- [ ] Final/Disbands Committee (lines 18, 19, and 20 must be ‘Y’)  
- [ ] Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:  
   From: 10/16/2014  
   Through: 12/31/2014

13. Cash on hand and investments at the beginning of this reporting period:  
   10,680.81
14. Cash on hand and investments January 1, current year:  
   10,680.81

### CONTRIBUTIONS AND RECEIPTS
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>15a. Itemized (use Schedule A)</td>
<td>1.40</td>
<td>1.40</td>
</tr>
<tr>
<td>15b. Unitemized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15c. Add lines 15a and 15b in both columns</td>
<td>SUBTOTAL</td>
<td>1.40</td>
</tr>
<tr>
<td>16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B</td>
<td>TOTAL</td>
<td>10,682.21</td>
</tr>
</tbody>
</table>

### EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17a. Itemized (use Schedule B) (Public Question: use Schedule C)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17b. Unitemized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17c. Add lines 17a and 17b in both columns</td>
<td>SUBTOTAL</td>
<td>0.00</td>
</tr>
<tr>
<td>18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)</td>
<td>TOTAL</td>
<td>10,682.21</td>
</tr>
<tr>
<td>19. Debts OWED BY the committee (use Schedule D)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. Debts OWED TO the committee (use Schedule E)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

<table>
<thead>
<tr>
<th>Signature of Treasurer</th>
<th>Title</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>Treasurer</td>
<td>01/16/2015</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Signature of Candidate (If applicable)</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>01/16/2015</td>
</tr>
</tbody>
</table>

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**

FILED  
JAN 16 2015  
Myra A. Eldridge
**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**State Form 4606 (R13/11-05)**

Indiana Election Commission (IC 3-9-5-14)

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**IS THIS AN AMENDMENT?**  
☐ Yes  ☑ No

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**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  
☐ Check if this is a new name  
David Taylor for Perry Township Constable

2. Acronym or Abbreviated Name (if any)  

3. Committee Telephone Number  
(317) 538-9873

4. Mailing Address (address where all campaign finance correspondence is received)  
☐ Check if this is a new address  
P.O. Box 17513

5. City, State, ZIP Code  
Indianapolis, Indiana 46217

6. Party Affiliation (if applicable)  
Republican

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**CANDIDATE INFORMATION (For Candidate’s Committees Only)**

7. Full Name of Candidate (include any nickname)  
David A. Taylor

8. Party Affiliation or If Independent Candidate  
Republican

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
Perry Township Constable

10. County of Residence  
Marion

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**TYPE OF REPORT**

11. Check one:  
☐ Pre-Primary  ☐ Pre-Election  ☑ Annual  ☐ Nomination  ☐ Other  
☐ Final/DoIand’s Committee (lines 18, 19, and 20 must be ‘0’)  
☐ Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:  
From: 10/16/2014  
Through: 01/12/2015

13. Cash on hand and investments at the beginning of this reporting period:  
10,680.81

14. Cash on hand and investments January 1, current year:  
10,680.81

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**CONTRIBUTIONS AND RECEIPTS**  
(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)  
15b. Unitemized  
15c. Add lines 15a and 15b in both columns  
SUBTOTAL 1.40 1.40

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  
TOTAL 10,682.21 10,682.21

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**EXPENDITURES**  
(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question; use Schedule C)  
17b. Unitemized  
17c. Add lines 17a and 17b in both columns  
SUBTOTAL 0.00 0.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)  
TOTAL 10,682.21 10,682.21

19. Debts OWED BY the committee (use Schedule D)  
20. Debts OWED TO the committee (use Schedule E)  

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**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer:  
Title: Treasurer  
Date: 01/12/2015

Signature of Candidate (if applicable):  
Date: 01/12/2015

**FOR OFFICE USE ONLY**

**FILED**  
JAN 15 2015  

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(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)