**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4066 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☑ No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
   
   Committee to Elect Aaron Sullivan

2. Acronym or Abbreviated Name (if any) 

3. Committee Telephone Number 

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
   
   4924 N. York,
   
   Fishers, IN 46038

5. City, State, Zip Code 

6. Party Affiliation (if applicable) 

   Republican

7. Full Name of Candidate (include any nickname) 

   Aaron Lee Sullivan

8. Party Affiliation or If Independent Candidate 

   Republican

9. Office Sought (Include district number, if any. *Not required for exploratory committee.*) 

   Franklin Township School Board

10. County of Residence 

    Shelby

**CANDIDATE INFORMATION (For Candidate’s Committees Only)**

**TYPE OF REPORT**

11. Check one:
   - Pre-Primary ☐
   - Pre-Election ☑
   - Annual ☐
   - Nomination ☐
   - Other ☐
   - Final/Disbands Committee (lines 18, 19, and 20 must be “0”) ☐
   - Outgoing Treasurer (within 10 days amend Statement of Organization) ☐

12. Reporting Period:

   From: 1-1-14 
   Through: 12-31-14

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A) 

   0 0

15b. Unitemized 

   0 0

15c. Add lines 15a and 15b in both columns 

   SUBTOTAL 501.05 501.05

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B 

   TOTAL 501.05 501.05

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C) 

   0 0

17b. Unitemized 

   0 0

17c. Add lines 17a and 17b in both columns 

   SUBTOTAL 0 0

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 

   TOTAL 501.05 501.05

19. Debts OWED BY the committee (use Schedule D) 

   0 0

20. Debts OWED TO the committee (use Schedule E) 

   0 0

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title Candidate Treasurer

Date 1-16-15

Signature of Candidate (if applicable)

Date 1-16-15

**FOR OFFICE USE ONLY**

**FILED**

JAN 16 2015

[Signature of congratulatory figure]