REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
   Stoner for Judge
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
   (317) 471-1040
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
   2910 Purdue Road, Suite 220
5. City, State, ZIP Code
   Indianapolis, IN 46268-191
6. Party Affiliation (if applicable)
   Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)
7. Full Name of Candidate (include any nickname)
   Mark D. Stoner
8. Party Affiliation or If Independent Candidate
   Democrat
9. Office Sought (include district number, if any. Not required for exploratory committee.)
   Marion County Superior Court Judge
10. County of Residence
    Marion

TYPE OF REPORT
11. Check one:
    ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other
    ☐ Final/Dissolves Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    From: January 1, 2014 Through: December 31, 2014
13. Cash on hand and investments at the beginning of this reporting period.
    2,000.00
    2,000.00

CONTRIBUTIONS AND RECEIPTS
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)
15a. Itemized (use Schedule A)
15b. Unitemized
15c. Add lines 15a and 15b in both columns
    SUBTOTAL
    750.00 750.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
    TOTAL
    2,000.00 2,000.00

EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)
17a. Itemized (use Schedule B) (Public Question: use Schedule C)
17b. Unitemized
17c. Add lines 17a and 17b in both columns
    SUBTOTAL
    750.00 750.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 18 in both columns)
    TOTAL
    2,000.00 2,000.00
19. Debts OWED BY the committee (use Schedule D)
20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer
Date 1-7-15

Signature of Candidate (if applicable)
Date 1-9-15

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties, (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-19)

FILED
JAN 09 2015
### REPORT OF RECEIPTS AND EXPENDITURES
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Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE

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**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender’s occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

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<table>
<thead>
<tr>
<th>CREDITOR'S OR LENDER'S NAME &amp; MAILING ADDRESS</th>
<th>ENDORSER'S OR VENDOR'S NAME &amp; MAILING ADDRESS (if any)</th>
<th>AMOUNT</th>
<th>NATURE OF DEBT</th>
<th>DATE DEBT INCURRED</th>
<th>CUMULATIVE PAID YEAR-TO-DATE</th>
<th>OUTSTANDING BALANCE THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark D Stoner</td>
<td></td>
<td>$8,193.05</td>
<td>Loan to Campaign</td>
<td>1/2000 to 12/31/2013</td>
<td>$8,193.05</td>
<td></td>
</tr>
</tbody>
</table>

**LENDER'S OCCUPATION:**

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**TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY**

(Enter total on ITEM 19 of the Summary Sheet)

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**FILE NUMBER**

49-1162

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