**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☐ Yes ☐ No

### COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
   
   **The Committee to Elect Stan Stephens for Lawrence Tip Constable**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

☐ Check if this is a new address

4. Mailing Address (address where all campaign finance correspondence is received)
   
   10282 Indian Blvd N Dr.

5. City, State, ZIP Code
   
   Indianapolis, IN 46231

6. Party Affiliation (if applicable)
   
   Democrat

### CANDIDATE INFORMATION (For Candidate's Committees Only)
7. Full Name of Candidate (include any nickname)
   
   Stan Stephens

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
   
   Constable Lawrence Tip

10. County of Residence
   
   Marion

### TYPE OF REPORT
11. Check one:

   ☑ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other

   ☐ Final/Initials Committee (lines 18, 19, and 20 must be 97) ☐ Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:

   From: 4-12-14 Through: 4-30-14

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

### CONTRIBUTIONS AND RECEIPTS
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

**SUBTOTAL**

**TOTAL**

### EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

**SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

**TOTAL**

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

### CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

**Sylvia R. Bieria**

Title: Treasurer

Date: 1-22-15

Signature of Candidate (if applicable)

**Stan Stephens**

Date: 1-22-15

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-9-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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**FILED**

JAN 2 2 2015

**Myra A. Eldridge**