**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**State Form 496 (RI/91-03)**  
**Indiana Election Commission (IC 12-5-14)**

**INSTRUCTIONS:** Please type or print legibly in black ink all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☑ No

**COMMITTEE INFORMATION**

1. **Full Name of Committee (as on Statement of Organization)**
   - Committee to Defend Doug Stephens

2. **Acronym or Abbreviated Name (if any)**
   - CD

3. **Committee Telephone Number**
   - (317) 299-5297

4. **Mailing Address (address where all campaign finance correspondence is received)**
   - 1414 Man Street

5. **City, State, ZIP Code**
   - Speedway, IN 46224

6. **Party Affiliation (if applicable)**
   - Democrat

**CANDIDATE INFORMATION**

7. **Full Name of Candidate (include any nickname)**
   - A. Douglas Stephens

8. **Office Sought (include district number, if any. Not required for exploratory committee.)**
   - Pike Township Small Claims Judge

9. **County of Residence**
   - Pike

10. **Party Affiliation or if Independent Candidate**
    - Democrat

11. **Check one:**
    - Pre-Primary  ☑ Pre-Election  ☑ Annual  ☑ Nomination  ☑ Other 10-1-14 - 12-31-14
    - Final/Continuing Committee (lines 13, 16, and 17 must be 20)  ☑ Campaign Treasurer (within 10 days amend Statement of Organization)

12. **Reporting Period:**
    - From: 10-1-14  Through: 12-31-14

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**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

<table>
<thead>
<tr>
<th>Itemized (use Schedule A)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

<table>
<thead>
<tr>
<th>Itemized (use Schedule B)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

<table>
<thead>
<tr>
<th>Signature of Treasurer</th>
<th>Title</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Treasurer</td>
<td>1-20-15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Signature of Candidate (if applicable)</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1-20-15</td>
</tr>
</tbody>
</table>

WARNING: Any information contained in this report may not be used for sale or used for any commercial purpose. (IC 3-9-4-1) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-4-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Financing Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED**

**JAN 2 1 2015**

**Myra A. Eldridge**

**Received Time Jan. 21, 2015 11:40AM No. 7774**
**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, owed by the committee during the reporting period. Include all amounts owed for or to lenders, institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER’S column. A lender’s occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

**FILE NUMBER**

---

<table>
<thead>
<tr>
<th>CREDITOR OR LENDER’S NAME &amp; MAILING ADDRESS</th>
<th>ENDORSER OR VENDOR &amp; NAME &amp; MAILING ADDRESS</th>
<th>AMOUNT</th>
<th>DATE DEBT INCURRED</th>
<th>CUMULATIVE PAID YEAR-TO-DATE</th>
<th>OUTSTANDING BALANCE THIS PERIOD</th>
</tr>
</thead>
</table>
| A. Douglas Stephens  
1414 Main Street  
Speedway IN 46224 | | 321.00 | 6/24/14 | 0 | 321.00 |
| | | 10.17 | 11/24/14 | 0 | 19.17 |
| | | 1470.99 | 10/30/14 | 0 | 1470.99 |

**LENDER’S OCCUPATION**

**LENDER’S OCCUPATION**

**LENDER’S OCCUPATION**

**TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY**

$1771.60

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Received Time Jan. 21, 2015 11:40AM No. 7774
## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

**State Form 4605 (R13/11-05)**

**Indiana Election Commission (C 3-5-5-14)**

#### INSTRUCTIONS:
Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures listed on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER $100 per recipient within a calendar year MUST be itemized on this schedule (over $200, if regular party committees). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

### CFA-4 SCHEDULE B
#### ITEMIZED EXPENDITURES

<table>
<thead>
<tr>
<th>Recipient's Name and Mailing Address</th>
<th>Recipient's Occupation</th>
<th>Type of Expenditure and Purpose (be specific)</th>
<th>Column 4 Amount This Period</th>
<th>Column 5 Cumulative Year-To-Date</th>
<th>Date of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Code A  OUTFLIETER</td>
<td>Shirt Maker</td>
<td>Direct, In-Kind, Payment of Debt</td>
<td>321.00</td>
<td>321.00</td>
<td>10/29/14</td>
</tr>
<tr>
<td>1800 Wheeling Ave</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Muncie IN 47307</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9515 McCarty Rd</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fishers IN 46224</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1832 Executive Dr</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fishers IN 46241</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Subtotal This Page of Schedule B

**$1771.16**

#### Total of All Pages of Schedule B on the Last Page Only

(Enter total on ITEM 17a at the Summary Sheet)

**$1771.16**

**Received Time Jan. 21, 2015 11:40 AM No. 7774**
FAX COVER SHEET

Please deliver the following pages as soon as possible to:

Name: Marion County Clerk

Firm: Election Board

Re: Finance Report/Pike Judge/Democrat

Fax Number: 327-4915

From: A. Douglas Stephens

Fax Number: (317) 299-5005

Total Number of Pages (including cover sheet): 4

Date: 1-21-15

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