**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**State Form 4606 (R13/11-05)**
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
☐ Yes  ☐ No

**COMMITTEE INFORMATION**

1. **Full Name of Committee (as on Statement of Organization)**
   - Friends of Keith Smith  
   □ Check if this is a new name

2. **Acronym or Abbreviated Name (if any)**
   -  

3. **Committee Telephone Number**
   - (317) 862-6714

4. **Mailing Address (address where all campaign finance correspondence is received)**
   - 4340 S. Franklin Rd  
   □ Check if this is a new address

5. **City, State, ZIP Code**
   - Indianapolis IN 46239

6. **Party Affiliation (if applicable)**
   - Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. **Full Name of Candidate (include any nickname)**
   - Keith D. Smith

8. **Party Affiliation or If Independent Candidate**
   - Republican

9. **Office Sought (include district number, if any. Not required for exploratory committee.)**
   - Franklin Twp. Trustee

10. **County of Residence**
    - Marion

**TYPE OF REPORT**

11. **Check one:**
   - □ Pre-Primary  □ Pre-Election  ☑ Annual  □ Nomination  □ Other
   - □ Final/Disbands Committee (lines 18, 19, and 20 must be "0")  □ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. **Reporting Period:**
    - From: 10/11/14  
    - Through: 12/31/14

13. **Cash on hand at beginning of this reporting period.**
    - $300.00

14. **Cash on hand and investments January 1, current year.**
    - $0

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. **Itemized (use Schedule A)**
    - $0

15b. **Unitemized**
    - $0

15c. **Add lines 15a and 15b in both columns**
    - SUBTOTAL $0

16. **Add lines 13 and 15c in Column A and lines 14 and 15c in Column B**
    - TOTAL $300.00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. **Itemized (use Schedule B) (Public Question: use Schedule C)**
    - $0

17b. **Unitemized**
    - (300.00)

17c. **Add lines 17a and 17b in both columns**
    - SUBTOTAL $300.00

18. **Cash on hand and investments close of this reporting period (subtract 17c from 16 in both columns)**
    - TOTAL $0

19. **Debts OWED BY the committee (use Schedule D)**
    - $0

20. **Debts OWED TO the committee (use Schedule E)**
    - $0

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer**

**Title**

**Date 1/15/15**

**Signature of Candidate (if applicable)**

**Date 1/15/15**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-19)