# REPORT OF RECEIPTS AND EXPENDITURES
## OF A POLITICAL COMMITTEE

**State Form 4606 (R13/11-05)**
Indiana Election Commission (IC 3-8-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
☐ Yes  ☑ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)
   - **Committee to Elect Joe Simpson**

2. Acronym or Abbreviated Name (if any)
   - **C2EJS**

3. Committee Telephone Number
   - (317) 710-3617

4. Mailing Address (address where all campaign finance correspondence is received)
   - 4525 Guilford Ave

5. City, State, ZIP Code
   - Indianapolis, IN 46205

6. Party Affiliation (if applicable)
   - **Democratic**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
   - **Joseph E (Joe) Simpson**

8. Party Affiliation or if Independent Candidate
   - **Democrat**

9. Office Sought (include district number, if any. Not required for exploratory committee.)
   - City County Council District 9

10. County of Residence
    - Marion

## TYPE OF REPORT

11. Check one:
    - ☑ Pre-Election  ☐ Pre-Primary  ☐ Annual  ☐ Nomination  ☐ Other
    - Final/Disbands Committee (lines 18, 19, and 20 must be "0")  ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    - From: 1-1-13  Through: 12-31-13

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

## CONTRIBUTIONS AND RECEIPTS

**(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)**

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A This Period</th>
<th>COLUMN B Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>15a. Itemized (use Schedule A)</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>15b. Untitemized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15c. Add lines 15a and 15b in both columns</td>
<td>SUBTOTAL 100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B</td>
<td>TOTAL 172.45</td>
<td>172.45</td>
</tr>
</tbody>
</table>

## EXPENDITURES

**(Note: These amounts include in-kind expenditures and loan repayments.)**

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A This Period</th>
<th>COLUMN B Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17a. Itemized (use Schedule B) (Public Question; use Schedule C)</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>17b. Untitemized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17c. Add lines 17a and 17b in both columns</td>
<td>SUBTOTAL 100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)</td>
<td>TOTAL 72.45</td>
<td>72.45</td>
</tr>
<tr>
<td>19. Debts OWED BY the committee (use Schedule D)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. Debts OWED TO the committee (use Schedule E)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer**

**Title**

**Date** 1-13-15

**Signature of Candidate (if applicable)**

**Date** 1-13-15

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-8-5-14) A person who knowingly

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**Filed**

**JAN 13 2015**

**Myra L. Edgington**