## REPORT OF RECEIPTS AND EXPENDITURES
### OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

### INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

### IS THIS AN AMENDMENT?  □ Yes □ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  □ Check if this is a new name
   
   **Committee to Elect Jose Selins**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

4. Mailing Address (address where all campaign finance correspondence is received)  □ Check if this is a new address
   
   **908 E. 16th Pl.**

5. City, State, ZIP Code
   
   **Ft. Wayne, IN 46203**

6. Party Affiliation (if applicable)
   
   **Democrat**

### CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. Full Name of Candidate (include any nickname)
   
   **Jose D. Selins**

8. Party Affiliation or If Independent Candidate
   
   **Democrat**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
   
   **Starr Superior Court Judge**

10. County of Residence
    
    **Haven**

### TYPE OF REPORT

11. Check one:
    
    □ Pre-Primary □ Pre-Election □ Annual □ Nomination □ Other
    
    □ Final/Debates Committee (lines 18, 19, 20 must be “0”) □ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    
    From: **1-1-14** Through **12-31-14**

13. Cash on hand and investments at the beginning of this reporting period.
    
    **$9,63**

14. Cash on hand and investments January 1, current year.
    
    **$9,63**

### CONTRIBUTIONS AND RECEIPTS

**Note: these amounts include in-kind contributions and loans, as well as cash contributions.**

15a. Itemized (use Schedule A)
    
    **0**

15b. Unitemized
    
    **0**

15c. Add lines 15a and 15b in both columns
    
    **SUBTOTAL**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
    
    **TOTAL**

### EXPENDITURES

**Note: these amounts include in-kind expenditures and loan repayments.**

17a. Itemized (use Schedule B) (Public Question: use Schedule C)
    
    **0**

17b. Unitemized
    
    **0**

17c. Add lines 17a and 17b in both columns
    
    **SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)
    
    **TOTAL**

19. Debts OWED BY the committee (use Schedule D)
    
    **12,580.00**

20. Debts OWED TO the committee (use Schedule E)
    
    **0**

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

**Charles Grass**

Title

**Treasurer**

Date

**1-29-15**

Signature of Candidate (if applicable)

**Jose D. Selins**

Date

**1-29-15**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-12) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-18, IC 3-9-4-17, IC 3-9-4-19)

FILED

JAN 20 2015

**Mel A. Eldridge**