# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4608 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
- Yes  
- No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization):  
   - Check if this is a new name  
   - Committee to Elect David Parnell

2. Acronym or Abbreviated Name (if any):  
   -  

3. Committee Telephone Number:  
   - (317) 823-7267

4. Mailing Address (address where all campaign finance correspondence is received):  
   - Check if this is a new address  
   - 12702 E 46th St  
   - Indianapolis, IN 46236

5. City, State, ZIP Code:  
   - Indianapolis, IN 46236

6. Party Affiliation (if applicable):  
   - Republican

7. Full Name of Candidate (include any nickname):  
   - David Parnell

8. Party Affiliation or If Independent Candidate:  
   - Republican

9. Office Sought (include district number, if any; Not required for exploratory committee):  
   - Lawrence City Council, District # 4

10. County of Residence:  
    - Marion

## TYPE OF REPORT

11. Check one:  
    - Pre-Presidential  
    - Pre-Election  
    - Annual  
    - Nomination  
    - Other  
    - Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:  
    - From: 1-1-2014  
    - Through: 12-31-2014

13. Cash on hand and investments at the beginning of this reporting period:  
   - $86.35

14. Cash on hand and investments January 1, current year:  
   - $86.35

## CONTRIBUTIONS AND RECEIPTS

15a. Itemized (use Schedule A):  
   - 0.00

15b. Unitemized

15c. Add lines 15a and 15b in both columns  
    - SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  
    - TOTAL $86.35

## EXPENDITURES

17a. Itemized (use Schedule B) (Public Question: use Schedule C):  
   - 150.00

17b. Unitemized

17c. Add lines 17a and 17b in both columns  
    - SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns):  
    - TOTAL $36.35

19. Debts OWED BY the committee (use Schedule D):  
   - 

20. Debts OWED TO the committee (use Schedule E):  
    - 

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

- **Signature of Treasurer:** [Signature]  
  **Title:** Treasurer  
  **Date:** 1-1-2015

- **Signature of Candidate (if independent):** [Signature]  
  **Date:** 1-17-2015

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose, IC 3-9-4-9. A person who knowingly files a fraudulent report commits a Class B felony, IC 3-14-6-12. A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, IC 3-14-1-14, and may be subject to civil penalties, IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18.

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**FILED**  
**JAN 20 2015**  
Myra A. Eldridge
<table>
<thead>
<tr>
<th>Code</th>
<th>Recipient Name and Mailing Address</th>
<th>Occupation</th>
<th>Type of Expenditure</th>
<th>Amount</th>
<th>Date</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Northeast GOP Pac</td>
<td>Lincoln Day</td>
<td>Donation Table at</td>
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<td></td>
<td>Lawrence Firefighters Local #416</td>
<td>Donation</td>
<td>50.00</td>
<td>5/20/14</td>
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</tr>
</tbody>
</table>

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<tr>
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</table>

Subtotal this page of Schedule B: $150.00

Total of all pages of Schedule B on the last page only: $