**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** □ Yes  ☒ No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) □ Check if this is a new name
   
   **JIM OSBORN FOR JUDGE COMMITTEE**

2. Acronym or Abbreviated Name (if any)
   
   **JAMS**

3. Committee Telephone Number
   
   **(317) 509-7926**

4. Mailing Address (address where all campaign finance correspondence is received) □ Check if this is a new address
   
   **P.O. BOX 1663**

5. City, State, ZIP Code
   
   **INDIANAPOLIS, IN 46206**

6. Party Affiliation (if applicable)
   
   **DEMOCRAT**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)
   
   **JAMES B. OSBORN**

8. Party Affiliation or If Independent Candidate
   
   **DEMOCRAT**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
   
   **MARION SUPERIOR COURT JUDGE**

10. County of Residence
    
    **MARION**

**TYPE OF REPORT**

11. Check one:

   □ Pre-Primary  □ Pre-Election  ☒ Annual  □ Nomination  □ Other

   ☒ Final/Disbands Committee (lines 18, 19, and 20 must be "0")  □ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:

   From: **10/11/2014**

   Through: **12/31/14**

   **COLUMN A**

   This Period

   **COLUMN B**

   Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

   **$0**

14. Cash on hand and investments January 1, current year.

   **$0**

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

   **$0**

15b. Unitemized

   **$0**

15c. Add lines 15a and 15b in both columns

   **SUBTOTAL**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

   **TOTAL**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

   **$0**

17b. Unitemized

   **$0**

17c. Add lines 17a and 17b in both columns

   **SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

   **$0**

19. Debts OWED BY the committee (use Schedule D)

   **$0**

20. Debts OWED TO the committee (use Schedule E)

   **$0**

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: **Jen K.**  
Title: **TREASURER**  
Date: **1/29/15**

Signature of Candidate (If Applicable): **Jen K.**  
Date: **1/29/15**

**FOR OFFICE USE ONLY**

**JAN 20 2015**  
**FILED**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a false or misleading report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)