## REPORT OF RECEIPTS AND EXPENDITURES
### OF A POLITICAL COMMITTEE

**State Form 4606 (R13/11-05)**
**Indiana Election Commission (IC 3-9-5-14)**

### INSTRUCTIONS:
Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

### IS THIS AN AMENDMENT?  □ Yes  ☑ No

### COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization)  □ Check if this is a new name
2. Acronym or Abbreviated Name (if any)  
3. Committee Telephone Number  317-472-2198
4. Mailing Address (address where all campaign finance correspondence is received)  □ Check if this is a new address
   3925 RIVER CROSSING PKWY, #300
5. City, State, ZIP Code  INDIANAPOLIS, IN 46240

### CANDIDATE INFORMATION (For Candidate’s Committees Only)
7. Full Name of Candidate (include any nickname)  WILLIAM J. "BILL" NELSON
8. Party Affiliation (if applicable)  REPUBLICAN
9. Office Sought (include district number, if any. Not required for exploratory committee.)  MARION SUPERIOR COURT
10. County of Residence  MARION

### TYPE OF REPORT
11. Check one:  □ Pre-Primary  □ Pre-Election  ☑ Annual  □ Nomination  □ Other
   □ Final/Disbands Committee (lines 18, 19, and 20 must be "0")  □ Outgoing Treasurer (within 10 days amend Statement of Organization)


### CONTRIBUTIONS AND RECEIPTS
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>COLUMN A This Period</th>
<th>COLUMN B Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>15a.</td>
<td>Itemized (use Schedule A)</td>
<td>33.89</td>
<td>33.89</td>
</tr>
<tr>
<td>15b.</td>
<td>Unitemized</td>
<td>33.89</td>
<td>33.89</td>
</tr>
<tr>
<td>15c.</td>
<td>Add lines 15a and 15b in both columns</td>
<td>SUBTOTAL 33.89</td>
<td>33.89</td>
</tr>
<tr>
<td>16.</td>
<td>Add lines 13 and 15c in Column A and lines 14 and 15c in Column B</td>
<td>TOTAL 8,091.18</td>
<td>8,091.18</td>
</tr>
</tbody>
</table>

### EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>COLUMN A This Period</th>
<th>COLUMN B Year to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17a.</td>
<td>Itemized (use Schedule B) (Public Question; use Schedule C)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>17b.</td>
<td>Unitemized</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>17c.</td>
<td>Add lines 17a and 17b in both columns</td>
<td>SUBTOTAL 100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>18.</td>
<td>Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)</td>
<td>TOTAL 7,991.18</td>
<td>7,991.18</td>
</tr>
<tr>
<td>19.</td>
<td>Debts OWED BY the committee (use Schedule D)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>20.</td>
<td>Debts OWED TO the committee (use Schedule E)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer  
Title  
Date  1/15/15

Signature of Candidate (if applicable)  
Title  
Date  1/19/15

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)