**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

*State Form 4606 (R13/11-05)*
*Indiana Election Commission (IC 3-9-4-5)*

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** □ Yes ☒ No

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### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) □ Check if this is a new name

   *Mitch Morgan for Washington Township Board*

2. Acronym or Abbreviated Name (If any)

3. Committee Telephone Number

   *(317) 534-7413*

4. Mailing Address (address where all campaign finance correspondence is received) □ Check if this is a new address

   *422 Belleview Rd. 2nd Fl.*

5. City, State, ZIP Code

   *Inch 1N 46706*

6. Party Affiliation (If applicable)

   *GOP*

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### CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. Full Name of Candidate (Include any nickname)

   *Michael J Morgan*

8. Party Affiliation or If Independent Candidate

   *GOP*

9. Office Sought (Include district number, if any, not required for exploratory committee.)

   *Washington Township Board E*

10. County of Residence

   *Marion*

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### TYPE OF REPORT

11. Check one:

   - ☐ Pre-Primary
   - ☐ Pre-Election
   - ☑ Annual
   - ☐ Nomination
   - ☐ Other

   □ Final/Disbands Committee (lines 18, 19, and 20 must be '0')

12. Reporting Period:

   - From: *1/1/15*
   - Through: *12/31/15*

13. Cash on hand and investments at the beginning of this reporting period.

   *0*

14. Cash on hand and investments January 1, current year.

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### CONTRIBUTIONS AND RECEIPTS

(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

   *1*

15b. Unitemized

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15c. Add lines 16a and 15b in both columns

   **SUBTOTAL**

   *6*

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

   **TOTAL**

   *0*

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### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

   *1*

17b. Unitemized

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17c. Add lines 17a and 17b in both columns

   **SUBTOTAL**

   *0*

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

   **TOTAL**

   *0*

19. Debts OWED BY the committee (use Schedule D)

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20. Debts OWED TO the committee (use Schedule E)

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### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer:**

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**Signature of Candidate (if applicable):**

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**Date:** *1/18/15*

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**FOR OFFICE USE ONLY**

**FILED**

**JAN 1 4 2015**

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