# REPORT OF RECEIPTS AND EXPENDITURES
## OF A POLITICAL COMMITTEE

**INSTRUCTIONS:** Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  
   □ Check if this is a new name
   
   **Committee to Elect Jose Mejia for Perry Township Constable**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
   
   (317) 667-9475

4. Mailing Address (address where all campaign finance correspondence is received)  
   □ Check if this is a new address
   
   5712 Laurel St

5. City, State, ZIP Code  
   Indianapolis, IN 46227

6. Party Affiliation (if applicable)
   
   Libertarian

## CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. Full Name of Candidate (include any nickname)
   
   Jose Gilberto Mejia

8. Party Affiliation or If Independent Candidate
   
   Libertarian

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)
   
   Perry Township Constable

10. County of Residence
    
    Marion

## TYPE OF REPORT

11. Check one:
    
    □ Pre-Primary  □ Pre-Election  □ Annual  □ Nomination  □ Other
    
    ☑ Final/Disbands Committee (lines 18, 19, and 20 must be '0')  □ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    
    From: 10/11/2014  
    Through: 12/31/2014

## CONTRIBUTIONS AND RECEIPTS

13. Cash on hand and investments at the beginning of this reporting period.
    
    0.00

14. Cash on hand and investments January 1, current year.
    
    0.00

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns
    
    SUBTOTAL 0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
    
    TOTAL 0.00

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns
    
    SUBTOTAL 0.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)
    
    TOTAL 0.00

19. Debts OWED BY the committee (use Schedule D)
    
    0.00

20. Debts OWED TO the committee (use Schedule E)
    
    0.00

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer**

Title

Date 01/20/2014

**Signature of Candidate (if applicable)**

Date 01/20/2014

## FOR OFFICE USE ONLY

**Filed**  
JAN 21 2015