# REPORT OF RECEIPTS AND EXPENDITURES
## OF A POLITICAL COMMITTEE

**State Form 4606 (R13/11-06)**
Indiana Election Commission (C 3-9-16-14)

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☑ Yes ☐ No

## COMMITTEE INFORMATION

1. **Full Name of Committee (as on Statement of Organization)**
   - Elec Angela L. Mansfield

2. **Acronym or Abbreviated Name (if any)**
   - 

3. **Committee Telephone Number**
   - (317) 872-3306

4. **Mailing Address (address where all campaign finance correspondence is received)**
   - 7836 Harcourt Springs Court

5. **City, State, ZIP Code**
   - Indianapolis, IN 46260

6. **Party Affiliation (if applicable)**
   - Democrat

## CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. **Full Name of Candidate (Include any nickname)**
   - Angela L. Mansfield

8. **Party Affiliation or if Independent Candidate**
   - Democrat

9. **Office Sought (Include district number, if any. Not required for exploratory committee.)**
   - Indianapolis City-County Council, District 2

10. **County of Residence**
    - Marion

## TYPE OF REPORT

11. **Check one:**
    - ☐ Pre-Primary ☐ Pre-Election ☑ Annual ☑ Nomination ☐ Other

## REPORTING PERIOD

12. **Reporting Period:**
    - From: 1/1/2014 Through: 12/31/2014

13. **Cash on hand and investments at the beginning of this reporting period:**
    - COLUMN A: This Period
    - COLUMN B: Year to Date
    - 126.41

14. **Cash on hand and investments January 1, current year:**
    - 126.41

## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. **Itemized (use Schedule A)**
    - 

15b. **Untitemized**
    - 

15c. **Add lines 15a and 15b in both columns**
    - SUBTOTAL

16. **Add lines 15c and 15d in Column A and lines 15e and 15f in Column B**
    - TOTAL
    - 126.41
    - 126.41

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. **Itemized (use Schedule B) (Public Question: use Schedule C)**
    - 

17b. **Untitemized**
    - 

17c. **Add lines 17a and 17b in both columns**
    - SUBTOTAL

18. **Cash on hand and investments at close of this reporting period (subtract 17c from 15 in both columns)**
    - TOTAL
    - 126.41
    - 126.41

19. **Debts OWED BY the committee (use Schedule D)**
    - 

20. **Debts OWED to the committee (use Schedule E)**
    - 

## CERTIFICATION

[I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.]

**Signature of Treasurer**
- [Signature]
- Title
- Date 1/20/2015

**Signature of Candidate (if applicable)**
- [Signature]
- Date 1/20/2015

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose, (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony, (IC 3-14-1-20) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-9-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-19)

**FOR OFFICE USE ONLY**

MYLA A. ELDREDGE

**JAN 20 2015**

**FILED**