**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4608 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☑ Yes ☐ No

**COMMITTEE INFORMATION**
1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
   
   Together with Mike

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
   
   (317) 786-3629

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
   
   701 W. Edgewood Ave

5. City, State, ZIP Code
   
   Indianapolis IN 46217

6. Party Affiliation (If applicable)
   
   Republican

7. Full Name of Candidate (include any nickname)
   
   Michael L. Kalschen

8. Party Affiliation or If Independent Candidate
   
   Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
   
   Perry Township Advisory Board

10. County of Residence
    
    Marion

**CANDIDATE INFORMATION (For Candidate’s Committees Only)**

**TYPE OF REPORT**

11. Check one:

   ☐ Pre-Primary ☐ Pre-Election ☑ Annual ☐ Nomination ☐ Other

   ☐ Final/Debates Committee (lines 16, 19, and 20 must be 0) ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:

   From: 11/14/14

   Through: 12/31/14

13. Cash on hand and investments at the beginning of this reporting period.

   7,198.25

14. Cash on hand and investments January 1, current year.

   7,198.25

**CONTRIBUTIONS AND RECEIPTS**

(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

   SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

   TOTAL

   7,198.25

   7,198.25

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

   SUBTOTAL

18. Cash on hand and Investments at close of this reporting period (subtract 17c from 16 in both columns)

   TOTAL

   7,148.25

   7,148.25

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Michael L. Kalschen

Title: Treasurer

Date: 11/18/15

Signature of Candidate (If applicable)

Date: 11/18/15

**FOR OFFICE USE ONLY**

FILED

JAN 18 2015

Received Time Jan. 19, 2015 8:43AM No. 7689

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)
**FAX TRANSMITTAL**

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To: Marion County Election Board  
From: Mike Kalscheur  
Date: 1/19/15  
Pages: 2

Fax Number: 317.327.4815  
CFA-4 Annual Exp.

Please Fax confirmation to 577.8575, or email to michael@castle3.com.

Take care. God Bless  
Mike

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