**REPORT OF RECEIPTS AND EXPENDITURES**

**OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  [ ] Yes  [ ] No

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**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  
   [ ] Check if this is a new name
   
   I.A.T.S.E. Local 30 Political Action Committee

2. Acronym or Abbreviated Name (if any)
   
   3. Committee Telephone Number
      
      (317) 638-3226

4. Mailing Address (address where all campaign finance correspondence is received)  
   [ ] Check if this is a new address
   
   1407 E. Riverside Drive

5. City, State, ZIP Code  
   
   Indianapolis, IN 46202-2037

6. Party Affiliation (if applicable)

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**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname)

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

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**TYPE OF REPORT**

11. Check one:

   [ ] Pre-Primary  [ ] Pre-Election  [ ] Annual  [ ] Nomination  [ ] Other

   [ ] Final/Debates Committee (lines 18, 19, and 20 must be 'Y')  [ ] Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:

   From: 10/11/2014  
   Through: 12/31/2014

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**CONTRIBUTIONS AND RECEIPTS**

(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

<table>
<thead>
<tr>
<th>15a. Itemized (use Schedule A)</th>
<th>15b. Unitemized</th>
<th>15c. Add lines 15a and 15b in both columns</th>
<th>SUBTOTAL</th>
<th>16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>125.04</td>
<td>125.04</td>
<td>217.44</td>
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</tbody>
</table>

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**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

<table>
<thead>
<tr>
<th>17a. Itemized (use Schedule B) (Public Question: use Schedule C)</th>
<th>17b. Unitemized</th>
<th>17c. Add lines 17a and 17b in both columns</th>
<th>SUBTOTAL</th>
<th>18. Cash on hand and Investments at close of this reporting period (subtract 17c from 16 in both columns)</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

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**DEBT OWED BY THE COMMITTEE (USE SCHEDULE D)**

<table>
<thead>
<tr>
<th>19. Debts OWED BY the committee (use Schedule D)</th>
<th>20. Debts OWED TO the committee (use Schedule E)</th>
</tr>
</thead>
</table>

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**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer  
Title  
Date: 1/14/15

Signature of Candidate (if applicable)  
Date

**FILED**

JAN 15 2015

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