REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
State Form 4306 (R13-11-05)
Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? □ Yes ☒ No

COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization) □ Check if this is a new name
   HOCKMAN FOR DECATUR TOWNSHIP JUDGE
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
   317-856-4936
4. Mailing Address (address where all campaign finance correspondence is received) □ Check if this is a new address
   5815 Filman Road
   Indianapolis, IN 46221
5. City, State, ZIP Code
   INDIANAPOLIS, IN 46221
6. Party Affiliation (if applicable)
   REPUBLICAN

CANDIDATE INFORMATION (For Candidate’s Committees Only)
7. Full Name of Candidate (include any nickname)
   MYRNA E. HOCKMAN
8. Party Affiliation or if Independent Candidate
   REPUBLICAN
9. Office Sought (include district number, if any. Not required for exploratory committee.)
   DECATUR SMALL CLAIMS COURT JUDGE
10. County of Residence
   MARION

TYPE OF REPORT
11. Check one:
    ☒ Pre-Election □ Pre-Primary □ Annual □ Nomination □ Other
    ☐ Final/Disburs. Committee (lines 18, 19. and 20 must be ‘0’) □ Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:
    From: 10-11-14 Through: 12-31-14

13. Cash on hand and investments at the beginning of this reporting period.
    $100.00

14. Cash on hand and investments January 1, current year.

15. Contributions and Receipts
    (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)
    ☐

16. Add lines 15a and 15b in both columns
    SUBTOTAL

17. EXPENDITURES
    (Note: These amounts include in-kind expenditures and loan repayments.)
    ☐

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)
    TOTAL

19. Debts OWED BY the committee (use Schedule D)
    $100.00

20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer
Name: Myers E. Hockman
Title: Treasurer/Secretary
Date: 1-20-15

Signature of Candidate (if applicable)
Name: Myers E. Hockman
Date: 1-20-15

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly fails to file a financial report pursuant to this Act commits IC 3-9-4-11. A person who fails to file a statement of campaign report as required by this section

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<table>
<thead>
<tr>
<th>CREDITOR'S OR LENDER'S NAME &amp; Mailing Address (street, number, city, state, ZIP code)</th>
<th>ENDORSER'S OR VENDOR'S NAME &amp; Mailing Address (if any) (street, number, city, state, ZIP code)</th>
<th>AMOUNT</th>
<th>DATE DEBT INCURRED</th>
<th>CUMULATIVE PAID YEAR-TO-DATE</th>
<th>OUTSTANDING BALANCE THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Hackworth 5815 Kinsey Rd Indianapolis, IN 46224</td>
<td></td>
<td>$100.00</td>
<td>4-7-11</td>
<td>0</td>
<td>100.00</td>
</tr>
</tbody>
</table>

LENDER'S OCCUPATION:

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SUBTOTAL THIS PAGE OF SCHEDULE D $100.00

TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY $100.00

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