**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4006 (R13/11-06)
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
- [ ] Yes  
- [x] No

### COMMITTEE INFORMATION

1. **Full Name of Committee (as on Statement of Organization)**  
   Hannon for IPS

2. **Acronym or Abbreviated Name (if any)**  

3. **Committee Telephone Number**  
   (317) 607-0124

4. **Mailing Address (address where all campaign finance correspondence is received)**  
   5809 Lowell Ave  
   Indianapolis IN 46219

5. **City, State, ZIP Code**  
   Indianapolis IN 46219

6. **Party Affiliation (if applicable)**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. **Full Name of Candidate (include any nickname)**  
   Caitlin M. Hannon

8. **Party Affiliation or If Independent Candidate**

9. **Office Sought (include district number, if any. Not required for exploratory committee.)**  
   IPS District 7

10. **County of Residence**  
    Marion

### TYPE OF REPORT

11. **Check one:**
   - [ ] Pre-Polling  
   - [ ] Pre-Election  
   - [ ] Annual  
   - [ ] Nomination  
   - [ ] Other

   **Final/Disbands Committee (lines 18, 19, and 20 must be "")  
   - [ ] Outgoing Treasurer (within 10 days amend Statement of Organization)

12. **Reporting Period:**  
   - **From:** 1-1-2014  
   - **Through:** 12-31-2014

13. **Cash on hand and investments at the beginning of this reporting period.**
   5574.74

14. **Cash on hand and investments January 1, current year.**
   5574.74

### CONTRIBUTIONS AND RECEIPTS

- **Note:** These amounts include in-kind contributions and loans, as well as cash contributions.

15a. **(Itemized (use Schedule A))**
15b. **(Unitemized)**
15c. **Add lines 15a and 15b in both columns**

   **SUBTOTAL:**

16. **Add lines 13 and 15c in Column A and lines 14 and 15c in Column B**

   **TOTAL:**

### EXPENDITURES

- **Note:** These amounts include in-kind expenditures and loan repayments.

17a. **(Itemized (use Schedule B))** (Public Question: use Schedule C)
17b. **(Unitemized)**
17c. **Add lines 17a and 17b in both columns**

   **SUBTOTAL:**

18. **Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)**
   5574.74

19. **Debts OWED BY the committee (use Schedule D)**
20. **Debts OWED TO the committee (use Schedule E)**

### CERTIFICATION

- **I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.**

<table>
<thead>
<tr>
<th>Signature of Organization</th>
<th>Name</th>
<th>Title</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>1-21-15</td>
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</tbody>
</table>

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Act commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED**

**JAN 21 2015**

**Myra A. Eldridge**

**11:00 AM**