**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4006 (R13/11-08)
Indiana Election Commission (IC 3-9-3-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
- [ ] Yes
- [x] No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  
   - [ ] Check if this is a new name
   - **Kevin Green Center Twp. Small Claims Court Judge Committee**

2. Acronym or Abbreviated Name (if any)  
   - [ ] Check if this is a new address
   - **Kevin Green for Judge**

3. Committee Telephone Number  
   - **(317) 437-5002**

4. Mailing Address (address where all campaign finance correspondence is received)  
   - **456 N. Meridian Street, #1517**

5. City, State, ZIP Code  
   - **Indianapolis, IN 46204**

6. Party Affiliation (if applicable)  
   - **Republican**

7. Full Name of Candidate (include any nickname)  
   - **Kevin Edward Green**

8. Party Affiliation of Independent Candidate  
   - **Republican**

9. Office Sought (include district number, if any. Not required for exploratory committee)  
   - **Center Twp. Small Claims Court Judge**

10. County of Residence  
    - **Marion**

### TYPE OF REPORT

- [x] Final/Disband Committee (lines 18, 19, and 20 must be "77"
- [ ] Outgoing Treasurer (within 10 days amend Statement of Organization)

- [ ] Pre-Primary
- [ ] Pre-Election
- [x] Annual
- [ ] Nomination
- [ ] Other

**CONVENTION/CANDIDATES ONLY**

- [ ] Pre-Convention
- [ ] Post-Convention

### CONTRIBUTIONS AND RECEIPTS

- [ ] Cash on hand and investments at the beginning of this reporting period.
- [ ] Cash on hand and investments January 1, current year.

### EXPENDITURES

**EXPENDITURES**

- [ ] Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

**TOTAL**

**FOR OFFICE USE ONLY**

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

- [ ] Signature of Treasurer
- [ ] Signature of Candidate (if applicable)

**Date**  
- **1-19-15**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly

**FILED**

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