**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**State Form 403B (H13-1-06)**

Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?** ☐ Yes ☑ No

### COMMITTEE INFORMATION

1. **Full Name of Committee (as on Statement of Organization):**
   - Fraternal Order of Police 159

2. **Acronym or Abbreviated Name (If any):**
   - FOP 159

3. **Committee Telephone Number:**
   - (317) 710-7030

4. **Mailing Address (address where all campaign finance correspondence is received):**
   - 10 BOX 361014

5. **City, State, ZIP Code:**
   - Lawrence, IN 46234

6. **Party Affiliation (if applicable):**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. **Full Name of Candidate (include any nickname):**
   - N/A

8. **Party Affiliation or If Independent Candidate:**

9. **Office Sought** (Include district number, if any. Not required for exploratory committee.):

10. **County of Residence:**

### TYPE OF REPORT

11. **Check one:**
    - ☑ Pre-Election
    - ☐ Pre-Primary
    - ☐ Annual
    - ☐ Nomination
    - ☐ Other

    **Final/Disbands Committee (lines 16, 18, and 20 must be 0)**

    **Outgoing Treasurer (within 10 days amend Statement of Organization):**

12. **Reporting Period:**
    - From: **7-1-2014**  Through: **12-31-2014**

### CONTRIBUTIONS AND RECEIPTS

15a. Itemized (use Schedule A):
    - 3,600.00

15b. Unitemized:

15c. Add lines 15a and 15b in both columns:
    - SUBTOTAL 3,600.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B:
    - TOTAL 3,600.00

### EXPENDITURES

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns):
    - TOTAL 3,600.00 3,600.00

19. Debts OWED BY the committee (use Schedule D):
    - 0

20. Debts OWED TO the committee (use Schedule E):
    - 0

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer:**

**Signature of Candidate (if applicable):**

**Date:**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-19) A person who fails to file a complete or accurate report as required by the Indiana Election Commission may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED**

**JAN 17 2015**

**Received Time**: Mon, 19 Jan 2015 9:08 AM
### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

**State Form 4606 (R13/11-05)**
**Indiana Election Commission (C 39-5-14)**

**INSTRUCTIONS:** List only contributions by labor organizations on this schedule. Please type or print legibly in black ink all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts listed on ITEM 15a of the Summary Sheet. All contributions from labor organizations over $100 per contributor, within a calendar year, MUST be itemized on this schedule (over $200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, rebates, returns of deposit, proceeds from sales, interest or other income) over $100 per contributor, within a calendar year, MUST be itemized on this schedule (over $200 if regular party committee).

<table>
<thead>
<tr>
<th>CONTRIBUTOR’S FULL NAME AND FULL MAILING ADDRESS</th>
<th>TYPE OF CONTRIBUTION OR OTHER RECEIPT</th>
<th>COLUMN A AMOUNT THIS PERIOD</th>
<th>COLUMN B CUMULATIVE YEAR-TO-DATE</th>
<th>DATE RECEIVED</th>
<th>RECEIVED BY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. LAWRENCE POLICE OFFICERS PAYROLL DIRECT 900 1 E 595 T LAWENCE 46216</td>
<td>Contributions: □ Direct □ In-Kind (describe)</td>
<td>$3600.00</td>
<td>$3600.00</td>
<td>12/31/2019</td>
<td>Tom Ashcraft</td>
</tr>
<tr>
<td>2.</td>
<td>Contributions: □ Direct □ In-Kind (describe)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Contributions: □ Direct □ In-Kind (describe)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Contributions: □ Direct □ In-Kind (describe)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Contributions: □ Direct □ In-Kind (describe)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL THIS PAGE OF SCHEDULE A** $3600.00

Received Time 2015-01-17 09:06AM No. 7878

(ON THE LAST PAGE ONLY)

Received Time 2015-01-17 09:06AM No. 7878

$3600.00
December 12, 2014

Committee Treasurer
Fraternal Order of Police Lodge 159 PAC
PO Box 361014
Indianapolis IN 46236


Dear Committee Treasurer:

This letter is to remind you that all open campaign finance committees are required to file an annual report of receipts and expenditures (using state form CFA-4). If you are receiving this letter, our records indicate that your committee is currently open. If you feel this is in error, please contact our office and we will work with you to resolve this issue.

Our records are that your last report filed was for the period ending 7/7/2014, and showed ending cash on hand of $0.00. If this is accurate, the reporting period for this upcoming report will be from 7/8/2014 through 12/31/14 (Line 12 on the CFA-4), and should show a beginning cash on hand of $0.00 (Line 13 on the CFA-4). **DO NOT USE A DATE OTHER THAN 12/31/2014 FOR THE PERIOD END DATE.**

Should you wish to close your committee, you may do so by checking the “Final/Disbands” check box on line 11 of the report. Please note that in order to do so, the report must reflect $0 cash on hand, $0 debts owed by and $0 debts owed to the committee (on lines 18, 19, and 20 on the form, respectively).

This report must be received in our office on or before **NOON on Wednesday, January 21, 2015.** Any reports filed after the noon deadline will be assessed a fine of **$50 per day** (including weekends and holidays) **up to $1000** as required under IC 3-9-4-16.

For your convenience, electronic versions of this form, other forms, and instructional materials are available on our website: www.indy.gov/election. Please note that you **DO NOT** need to file blank, un-needed schedules in your report submission.

Should you have any questions or concerns, please contact the Marion County Election Board office at (317) 327-5100 (menu item 3) or email us at elections@indy.gov. Thank you for your attention to this important matter.

Sincerely,

Angie Nussmeyer
Director of Elections

200 EAST WASHINGTON STREET, SUITE W-144
Received Time Jan. 17, 2015 9:06AM No. 7679, NAPLES, IN 46204
A facsimile from
Lawrence FOP 159
PAC

To: Marion County Election Bd

From: T Ashcraft

TX: 317 710 7030

Date: January 17, 2015

Regarding: 2014 annual campaign finance report

FILED
JAN 17 2015

[Signature]

Received Time Jan. 17, 2015 9:06AM No. 7679