REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☑ No

COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
   FRIENDS OF JEFF DUHAMELL
   FOR Constable

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
   (317) 431-1351

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
   9565 E Mc Gregor Rd

5. City, State, ZIP Code
   INDIANAPOLIS, IN 46259

6. Party Affiliation (if applicable)
   REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)
7. Full Name of Candidate (include any nickname)
   JEFF DUHAMELL

8. Party Affiliation or if Independent Candidate
   REPUBLICAN

9. Office Sought (include district number, if any. Not required for exploratory committee.)
   FRANKLIN TOWNSHIP (Constable)

10. County of Residence
    MARION

TYPE OF REPORT
11. Check one:
    ☐ Pre-Primary ☑ Pre-Election ☐ Annual ☐ Nomination ☐ Other

   ☐ Final/Dissbands Committee (lines 18, 19, and 20 must be 'O') ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
    From: 10-11-14 Through: 12-31-14

CONVENTION CANDIDATES ONLY
COLUMNS A
13. Cash on hand and investments at the beginning of this reporting period.
14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)
15a. Itemized (use Schedule A)
15b. Unitemized

15c. Add lines 15a and 15b in both columns
SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
TOTAL

EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)
17a. Itemized (use Schedule B) (Public Question: use Schedule C)
17b. Unitemized

17c. Add lines 17a and 17b in both columns
SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)
TOTAL

19. Debts OWED BY the committee (use Schedule D)
20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date 1-18-15

Signature of Candidate (if applicable)

Date 1-18-15

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY
Mylene A. Ethridge
JAN 20 2015
FILED