CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R13-9-10)
Indiana Election Commission (IC 3-9-1-3: IC 3-9-1-14; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? □ No ☑ Yes  If Yes, please enter the file number in this box →

SECTION A  CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name □ First Name □ Middle Name □ Nickname

Der • Jesse • Charles

3. Type of Committee (Check one)
□ Candidate's Principal Committee
□ Exploratory Committee

4. Mailing Address

6012 Tynesham Dr.

5. FAX (Optional)

6. E-mail Address (Optional)

7. City □ State □  ZIP Code □ County

Lawrence IN 46236 Marion

8. Telephone (Day): 317.761.1212

9. Telephone (Evening): 317.761.1212

10. Telephone (Office Sought): 317.761.1212

11. Party Affiliation
□ Democratic □ Libertarian □ Republican □ Other

12. Office Sought: (Specify district number if any. Not required for an exploratory committee)

Lawrence Common Council at Large

SECTION B  COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate)

Committee to Elect Jesse Dotson

14. Mailing Address

6012 Tynesham Dr.

15. FAX (Optional)

16. E-mail Address (Optional)

17. City □ State □ ZIP Code □ County

Lawrence IN 46236 Marion

18. Telephone (Day): 317.761.1212

19. Telephone (Evening): 317.761.1212

20. Committee Organization Date (MM-DD-YY): 2 - 4 - 15

21. Chairperson's Full Name □ Designate Candidate as Chairperson □ Check if this is a new chairperson

Jesse Dotson

22. Mailing Address □ Check if this is a new address

6012 Tynesham Dr.

23. FAX (Optional)

24. E-mail Address (Optional)

25. City □ State □ ZIP Code □ County

Lawrence IN 46236 Marion

26. Telephone (Day): 317.761.1212

27. Telephone (Evening): 317.761.1212

28. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds; holds accounts; rents safety deposit boxes or maintains funds)

Huntington Bank

29. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only)

30. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If yes, attach a copy of the contract)

☑ No □ Yes

SECTION C  APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.

Person Appointed Treasurer

Keith Johnson

33. Treasurer's Full Name □ Designate candidate as treasurer □ Check if this is a new treasurer

Keith Johnson

34. Mailing Address □ Check if this is a new address

5800 N New Jersey St.

35. FAX (Optional)

36. E-mail Address (Optional)

37. City □ State □ ZIP Code □ County

Indianapolis IN 46220 Marion

38. Telephone (Day): 317.715.7698

39. Telephone (Evening): 317.715.7698

SECTION D  ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee.

Signature of Person Accepting Appointment of Treasurer

SECTION E  CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee that we have examined this statement. To the best of our knowledge and belief it is true, correct, and complete.

42. Typed or Printed Name of Chairperson □ Signature of Chairperson □ Date (MM-DD-YY)

Jesse Dotson □ 2-4-15

43. Typed or Printed Name of Candidate □ Signature of Candidate □ Date (MM-DD-YY)

Jesse Dotson □ 2-4-15

Warning: State law requires that any change in this statement be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-4-18 IC 3-9-4-17 and IC 3-9-4-18).

FOR OFFICE USE ONLY

Myra A. Eldridge

FEB 04 2015

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