## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

**State Form 4606 (R13/11-05)**  
Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

### IS THIS AN AMENDMENT?  
- **Yes**  
- **No**

### COMMITTEE INFORMATION

1. **Full Name of Committee (as on Statement of Organization):**
   - **Jesse Dotson for Laurencetownship Advisory Board Dist. 7**
   - **Check if this is a new name**

2. **Acronym or Abbreviated Name (if any):**
   - 

3. **Committee Telephone Number:**
   - 

4. **Mailing Address (address where all campaign finance correspondence is received):**
   - **6012 Twyckenham Dr., Lawrence, IN 46236**
   - **Check if this is a new address**

5. **City, State, ZIP Code:**
   - **Lawrence, IN 46236**

6. **Party Affiliation (if applicable):**
   - **Democratic**

### CANDIDATE INFORMATION (For Candidate’s Committees Only)

7. **Full Name of Candidate (include any nickname):**
   - **Jesse Dotson**

8. **Party Affiliation or If Independent Candidate:**
   - **Democratic**

9. **Office Sought (Include district number, if any. Not required for exploratory committee):**
   - **Lawrence Township Advisory Bd., Dist. 7**

10. **County of Residence:**
    - **Marion**

### TYPE OF REPORT

11. **Check one:**
    - **[ ] Pre-Primary**  
    - **[ ] Pre-Election**  
    - **[ ] Annual**  
    - **[ ] Nomination**  
    - **[ ] Other**

    **Final/Dissbands Committee (lines 18, 19, and 20 must be "0")**

    **[ ] Outgoing Treasurer (within 10 days amend Statement of Organization)**

12. **Reporting Period:**
    - **From: 1-1-14**
    - **Through: 12-31-14**

13. **Cash on hand and investments at the beginning of this reporting period:**
    - **$483.05**

14. **Cash on hand and investments January 1, current year:**
    - **$483.05**

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. **Itemized (use Schedule A):**
    - **$0**

15b. **Unitemized**
    - **$0**

15c. **Add lines 15a and 15b in both columns**
    - **SUBTOTAL**
    - **$0**

16. **Add lines 13 and 15c in Column A and lines 14 and 15c in Column B**
    - **TOTAL**
    - **$0**

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. **Itemized (use Schedule B) (Public Question: use Schedule C):**
    - **$0**

17b. **Unitemized**
    - **$0**

17c. **Add lines 17a and 17b in both columns**
    - **SUBTOTAL**
    - **$0**

18. **Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)**
    - **TOTAL**
    - **$483.05**
    - **$483.05**

19. **Debts OWED BY the committee (use Schedule D):**
    - **$0**

20. **Debts OWED TO the committee (use Schedule E):**
    - **$0**

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

- **Signature of Treasurer:**
  - **Jesse Dotson**  
  - **Title:**  
  - **Treasurer**  
  - **Date:**  
  - **1-20-15**

- **Signature of Candidate (if applicable):**
  - **Jesse Dotson**  
  - **Date:**  
  - **1-19-15**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony, (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED**  
JAN 20 2015  
**Myra A. Eldridge**