CANDIDATE’S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R19/9-10)
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? □ No □ Yes If Yes, please enter the file number in this box →

SECTION A: CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name □ First Name □ Middle Name □ Nickname □
Davidson Anthony Paul

3. Type of Committee (Check one)
□ Candidate’s Principal Committee
□ Exploratory Committee

4. Mailing Address □ Check if this is a new address
61 N 14th Ave

5. FAX (Optional)
6. E-MAIL Address (Optional)

7. City □ State 8. County
Beech Grove IN Marion
9. Telephone (Day) □ 317-938-7445
10. Telephone (Evening) □ 317-938-7449

11. Party Affiliation □ Democratic □ Libertarian □ Republican □ Other

12. Office Sought (Include district number, if any. Not required for an exploratory committee.)
Indianapolis City-County Council, District 21

SECTION B: COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate) □ Check if this is a new name
The Committee to Elect Anthony Davidson
61 N 14th Ave

14. Mailing Address □ Check if this is a new address
61 N 14th Ave

15. FAX (Optional)
16. E-MAIL Address (Optional)

17. City □ State 18. County
Beech Grove IN Marion
19. Telephone □ 317-938-7445

21. Chairperson’s Full Name □ Designate Candidate as Chairperson □ Check if this is a new chairperson
Anthony Paul Davidson

22. Mailing Address □ Check if this is a new address
61 N 14th Ave

23. FAX (Optional)
24. E-MAIL Address (Optional)

25. City □ State 26. County
Beech Grove IN Marion
27. Telephone (Day) □ 317-938-7449
28. Telephone (Evening) □ 317-938-7449

29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rent safety deposit boxes or maintains funds.)
Huntington Bank

30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)

31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) □ No □ Yes

SECTION C: APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.
Heather Davidson

33. Treasurer’s Full Name □ Designate candidate as treasurer □ Check if this is a new treasurer
Heather Renee Davidson

34. Mailing Address □ Check if this is a new address
61 N 14th Ave

35. FAX (Optional)
36. E-MAIL Address (Optional)

37. City □ State 38. County
Beech Grove IN Marion
39. Telephone (Day) □ 317-833-5176
40. Telephone (Evening) □ 317-833-5176

SECTION D: ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).

Signature of Person Accepting Appointment

SECTION E: CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief is true, correct and complete.

42. Typed or Printed Name of Chairperson □ Anthony Davidson
43. Typed or Printed Name of Candidate □ Anthony Davidson

Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly fails to file a report commits a Class D felony (IC 3-14-1-13); A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-15, IC 3-9-4-17, and IC 3-9-4-16).

FOR OFFICE USE ONLY

FILED

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