### REPORT OF RECEIPTS AND EXPENDITURES
### OF A POLITICAL COMMITTEE

**State Form 4006 (R12/11-06)**
**Indiana Election Commission (IC 3-9-8-14)**

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

### IS THIS AN AMENDMENT? **No**

#### COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization) **Brian for Constable**
2. Acronym or Abbreviated Name (if any) **No**
3. Committee Telephone Number (317) 222-7246
4. Mailing Address (address where all campaign finance correspondence is received) **9664 Kilgore Court, Indianapolis, IN 46252**
5. City, State, ZIP Code **Indianapolis, IN 46252**
6. Party Affiliation (If applicable) **Republican**

#### CANDIDATE INFORMATION (For Candidate's Committees Only)
7. Full Name of Candidate (include any nickname) **Brian Neil Bueler**
8. Party Affiliation of Independent Candidate **Republican**
9. Office Sought (include district number, if any. Not required for exploratory committee.) **Lawrence Township Constable**
10. County of Residence **Marion**

#### TYPE OF REPORT
11. Check one: **Outgoing Treasurer (within 10 days amend Statement of Organization)**
   - **Pre-Primary**
   - **Pre-Election**
   - **Annual**
   - **Nomination**
   - **Other**
   - **Nomination**

#### REPORTING PERIOD
12. Reporting Period:
   - **From:** April 1, 2015
   - **Through:** December 31, 2015

#### CONTRIBUTIONS AND RECEIPTS
13. Cash on hand and investments at the beginning of this reporting period. **$1,037.38**
14. Cash on hand and investments January 1, current year. **$0**

- **15a. Itemized (use Schedule A)**
- **15b. Unitemized**
- **15c. Add lines 15a and 15b in both columns** **SUBTOTAL**
- **16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B** **TOTAL**

#### EXPENDITURES
17a. Itemized (use Schedule B) (Public Question: use Schedule C)
17b. Unitemized
17c. Add lines 17a and 17b in both columns **SUBTOTAL**
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL**
19. Debts OWED BY the committee (use Schedule D)
20. Debts OWED TO the committee (use Schedule E)

#### CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

**Signature of Treasurer:** Brian Bueler
**Title:** Treasurer
**Date:** 1/15/15

**Signature of Candidate (if applicable):** Brian for Constable
**Date:** 1/15/15

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-17) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-13) A person who fails to file a complete or accurate report as required by the Indiana Election Commission may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED JAN 21 2015**

Received Time: Jan. 21, 2015 11:44 AM, No. 7778
### REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

**State Form 4606 (R13-11-06)**
Indiana Election Commission (IC 3-15-14)

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

<table>
<thead>
<tr>
<th>LENDER'S NAME &amp; MAILING ADDRESS</th>
<th>ENDORSER'S OR VENDOR'S NAME &amp; MAILING ADDRESS (If any)</th>
<th>AMOUNT</th>
<th>DATE OF DEBT INCURRED</th>
<th>NATURE OF DEBT</th>
<th>CUMULATIVE PAID YEAR-TO-DATE</th>
<th>OUTSTANDING BALANCE THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BRIAN BULGAR</strong></td>
<td>906 Y KILLINGWORTH ST. INDIANAPOLIS, IN</td>
<td>1,037.38</td>
<td>11/16/14</td>
<td>Loan</td>
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<td>LENDER'S OCCUPATION:</td>
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**SUBTOTAL THIS PAGE OF SCHEDULE D** $ 0

**TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY**
(Enter total on ITEM 19 of the Summary Sheet) $ 0

**Received Time Jan. 21, 2015 11:44AM No. 7778**
Fax Cover Sheet

Date 1/21/15

To:
Name MAJOR CO. FURNITURE
Company BAR

From:
Name BRIAN BULGER
Company
Telephone 317 227-7750

Number of pages 3 (including cover page)

Comments

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