REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
State Form 4608 (R13/11-06)
Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?    ☐ Yes    ☑ No

COMMITTEE INFORMATION
1. Full Name of Committee (as on Statement of Organization)  ☐ Check if this is a new name
BOMA POLITICAL ACTION COMMITTEE
2. Acronym or Abbreviated Name (if any)
3. Committees Telephone Number (317) 632-4104
4. Mailing Address (address where all campaign finance correspondence is received)  ☑ Check if this is a new address
101 WEST OHIO STREET, 20TH FLOOR
5. City, State, ZIP Code
INDIANAPOLIS, IN 46204
6. File, State, ZIP Code

CANDIDATE INFORMATION (For Candidate's Committees Only)
7. Full Name of Candidate (Include any nickname)
8. Party Affiliation (If applicable)
9. Office Sought (Include district number, if any. Not required for exploratory committee.)
10. County of Residence

TYPE OF REPORT
11. Check one:
☐ Pre-Primary ☐ Pre-Election ☑ Annual ☐ Nomination ☐ Other
☐ Final/Decided Committee lines 12, 13 and 20 must be 00  ☑ Outgoing Treasurer within 10 days after cessation of organization

12. Reporting Period:
From: 01/01/2014
Through: 12/31/2014

13. Cash on hand and investments at the beginning of this reporting period.
5,110.00

14. Cash on hand and investments January 1, current year.
5,110.00

CONTRIBUTIONS AND RECEIPTS
(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)
0.00

15b. Unitemized
1,515.00

15c. Add lines 15a and 15b in both columns
SUBTOTAL
1,515.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B
TOTAL
6,625.00

EXPENDITURES
(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question - use Schedule C)
0.00

17b. Unitemized
0.00

17c. Add lines 17a and 17b in both columns
SUBTOTAL
0.00

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns)
TOTAL
6,625.00

19. Debts OWED BY the Committee (use Schedule D)

20. Debts OWED TO the Committee (use Schedule E)

CERTIFICATION
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Laurie A. Eldridge  Title  TREASURER  Date  1/22/15

Signature of Candidate (if applicable)

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FILED
JAN 28 2015

Received Time Jan. 28, 2015 10:09AM No. 7805