REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11/05)
Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly in black ink all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☑ Yes ☐ No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  ☑ Check if this is a new name

   Friends to Elect Susan Blair

3. Committee Telephone Number

   (317) 443-5278

4. Mailing Address (address where all campaign finance correspondence is received)  ☑ Check if this is a new address

   2735 Pomona Court

5. City, State, ZIP Code

   Indianapolis, IN 46268

8. Party Affiliation (if applicable)

   Republican

7. Full Name of Candidate (Include any nickname)

   Sandra S. Blair (Susan)

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

   Marion

6. Party Affiliation or if Independent Candidate

   Republican

**TYPE OF REPORT**

11. Check one:

   ☑ Pre-Primary
   □ Pre-Election
   □ Annual
   □ Nomination
   □ Other

   □ Final/Clearance Committee (lines 18, 19, and 20 must be “0”)
   □ Outgoing Treasurer (within 10 days after Statement of Organization)

12. Reporting Period:

   From: 11/1/2014  Through: 12/31/2014

   COLUMN A  COLUMN B

   Year to Date  Year to Date

   761.62  761.62

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

   0

15b. Unitemized

   0

15c. Add lines 15a and 15b in both columns

   SUBTOTAL 0

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

   TOTAL 761.62  761.62

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

   0

17b. Unitemized

   0

17c. Add lines 17a and 17b in both columns

   SUBTOTAL 0

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

   TOTAL 761.62  761.62

19. Debts OWED BY the committee (use Schedule D)

   0

20. Debts OWED TO the committee (use Schedule E)

   0

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE:

Signature of Treasurer

Katherine M. Ritchie  Title  Treasurer

Date  1-20-15

Signature of Candidate (if applicable)

Susan Blair

Date  1-20-15

**FOR OFFICE USE ONLY**

FILED

JAN 20 2015

Ms. A. Elledge

WARNINGS: Any information contained in this report may not be copied, quoted, or used for any commercial purpose. (IC 3-9-4-8) A person who knowingly fails to file a complete and accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)