**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

**State Form 4005 (R3/17/09)**
**Indiana Election Commission (I-39/6/14)**

**INSTRUCTIONS:** Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  
☐ Yes  ☑ No

1. Full Name of Committee (as on Statement of Organization)  
☐ Check if this is a new name

Ray Anderson for Councilman  
City of Lawrence

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

4. Mailing Address (address where all campaign finance correspondence is received)  
☐ Check if this is a new address

6452 Teeter Ln

5. City, State, ZIP Code  
6. Party Affiliation (if applicable)

Indpls., IN 46236  
democrat

7. Full Name of Candidate (include any nickname)  
☐ Check if this is a new name

Ray Anthony Anderson

8. Party Affiliation or if Independent Candidate

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
10. County of Residence

at-large council  
Marion

11. Check one:

☐ Pre-Primary  ☐ Pre-Election  ☑ Annual  ☐ Nomination  ☐ Other

☐ First/Second/Third [lines 11, 12, and 13 must be]  ☐ Outgoing Treasurer [within 10 days after Statement of Organization]

12. Reporting Period:

From: Jan 1, 2014  
Through: Dec 31, 2014

13. Cash on hand and investments at the beginning of this reporting period.

62.30

14. Cash on hand and investments January 1, current year.

62.30

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

62.30  
62.30

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

62.30  
62.30

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Signature of Candidate (if applicable)

Date

Jan 13 2015

**FILED**

Myle A. Edmead